

## Shoreline Insertion Order

**Insertion #**  
319129

**Submitted**  
2021-12-07 17:04:04

**Sales Rep**  
L-125 Jan Thomas

**Account Name**  
Up North Farm

**Advertiser Status**  
Existing

**Customer #**  
99213401

### Notes

this will be split with Blackmer - please use GC credit on Up North portion - also if you could put remaining balance in notes that would be helpful

## Product Details

### Product

B&P Directory

### B&P Directory Size

1 x 9.64 - Full page

### Caption

2022 B&P - back cover

### Color

Yes

### Color Charge / Day

\$0.00

### Special Section / Pages

back cover

## Publications

### Publication 1

9OSS

### Price / Day

\$260.00

### Date(s)

Thu 02/24/22

### Publication 2

9WSS

### Price / Day

\$0.00

### Date(s)

Sun 02/27/22

## Additional Information

### Pickup?

No

### Proof Needed?

Yes

### Email Proof To

[jan@ohj.com](mailto:jan@ohj.com)

### Tear Sheets?

No

### Kind

back cover

**Copy Instructions**

use last year's but replace with UP North latest logo

**Artwork**

- [21-BP-Up-North-BIZ-PROF-Directory-2021.pdf](#)